

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (New Non-provisional Applications Under 37 CFR § 1.53(b))	Attorney Docket No. <b>22067.PUS</b>
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21707 U.S. PTO  
10/621735  
07/17/03

**TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is the patent application of ( ) application identifier or (X) first named inventor, ANDREW RANKIN, entitled DINING SYSTEM, for a(n):

- (X) Original Patent Application.  
( ) Continuing Application (prior application not abandoned):  
    ( ) Continuation   ( ) Divisional   ( ) Continuation-in-part (CIP)  
        of prior Application No. \_\_\_\_\_, filed on \_\_\_\_\_.  
(X) A statement claiming priority under 35 USC § 120 has been added to the specification.

Enclosed are:

- (X) Specification; 25 Total Pages. (X) Drawing(s); 13 Total Sheets.  
( ) Oath or Declaration:  
    ( ) A Newly Executed Combined Declaration and Power of Attorney:  
        ( ) Signed.                      ( ) Unsigned.                      ( ) Partially Signed.  
    ( ) A Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)).  
        ( ) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the  
            oath or declaration is supplied, is considered as being part of the disclosure of the accompanying  
            application and is hereby incorporated herein by reference.  
        ( ) Signed Statement Deleting Inventor(s) Named in the Prior Application. (37 CFR § 163(d)(2)).  
( ) Power of Attorney.                      (X) Return Receipt Postcard.  
( ) Associate Power of Attorney.                      (X) A Check in the amount of \$375.00 for the Filing Fee.  
( ) Preliminary Amendment.                      ( ) Information Disclosure Statement and Form PTO-1449.  
( ) A Certified Copy of Priority Documents (if foreign priority is claimed).  
(X) **SMALL ENTITY STATUS IS HEREBY CLAIMED.**  
( ) Statement(s) of Status as a Small Entity Filed in Prior Application, Status Still Proper and Desired.  
( ) Other: \_\_\_\_\_

CLAIMS AS FILED				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
Total Claims		0	\$18.00	\$375.00
Independent Claims				\$0.00
Multiple Dependent Claim Fee (if applicable)				\$0.00
Assignment Recording Fee (if applicable)				\$0.00
Basic Filing Fee				\$
Total Filing Fee				\$375.00

Please charge \$ \_\_\_\_\_ to Deposit Account No. 18-0990 pursuant to 37 CFR § 1.25. At any time during the pendency of this application, the Commissioner is hereby authorized to charge any fees required or credit any overpayment to this Deposit Account. A duplicate copy of this sheet is enclosed for fee processing against this Deposit Account.

Respectfully submitted,

By:

Eugene E. Renz, Jr., Attorney of Record, Reg. No. 19557

Date: JULY 17, 2003

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I hereby certify that this is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to:

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Date of Deposit: **JULY 17, 2003**

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